Lake Land College Board of Trustees



RESOLUTION NUMBER: 0618-014 DATE: 6-11-18

RESOLUTION AUTHORIZING TRANSFER OF WORKING CASH FUNDS TO EDUCATION FUND TO PAY FOR EDUCATIONAL SERVICES PROVIDED TO DEPARTMENT OF CORRECTIONS

WHEREAS, the Board of Trustees of Community College District No. 517, Counties of Christian, Clark, Clay, Coles, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie, and Shelby, and State of Illinois has issued and sold working cash funds and the proceeds thereof have been deposited in a working cash fund; and

WHEREAS, the Public Community College Act (Illinois Compiled Statutes, Chapter 110, Section 805/3-33.6) authorizes the transfer of monies in said working cash fund to the Educational Purposes or Building and Maintenance Purposes funds; and

WHEREAS, it is proposed to transfer the working cash fund of said District to the Educational Purposes Fund for educational services provided to the Department of Corrections (DOC) in anticipation of the collection of the FY 18 DOC contracted payments; and

WHEREAS, the proposed transfer will be reimbursed from anticipated FY 18 DOC Contracted payments in the amount of \$5,000,000.

WHEREAS, this District has issued no tax anticipation warrants, the proposed transfer is not made in anticipation of monies to be received from federal or other sources, there are no receipts from personal property replacement taxes which will be set aside for the payment of any part of debt service and pension or retirement obligations as required by section 12 of "An Act in relation to State Revenue Sharing with local government entities," approved July 31, 1969, as amended, and no monies have been transferred previously from said working cash fund to the Educational Purposes or Building and Maintenance Purposes fund in anticipation of the collection of the aforesaid taxes or other monies from other sources.

NOW, THEREFORE, BE IT RESOLVED THAT the Board of Trustees of Community College District No. 517, Counties of Christian, Clark, Clay, Coles, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie, and Shelby, and the State of Illinois, that the Treasurer of the District is hereby directed to transfer from the Working Cash Fund up to \$5,000,000 to the Educational Fund to pay for educational services provided to the Department of Corrections.

| ADOPTED this 11 th day of Ju | ne, 2018 by the following vote: |
|---|---|
| AYES: | |
| NAYS: | |
| ABSENT: | |
| | BOARD OF TRUSTEES LAKE LAND COLLEGE COMMUNITY COLLEGE DISTRICT NO. 517 COUNTIES OF CHRISTIAN, CLARK, CLAY, COLES, CRAWFORD, CUMBERLAND, DOUGLAS, EDGAR, EFFINGHAM, FAYETTE, JASPER, MACON, MONTGOMERY, MOULTRIE, AND SHELBY STATE OF ILLINOIS |
| | Ву: |
| | Chair |
| Attest: | |
| Secretary | |

SECRETARY'S CERTIFICATE

| l, | _, the undersigned, do hereby certify that I am the duly qualified |
|------------------------------------|--|
| and acting Secretary of the Board | of Trustees of Lake Land College, Community College District |
| No. 517, Counties of Christian, | Clark, Clay, Coles, Crawford, Cumberland, Douglas, Edgar, |
| Effingham, Fayette, Jasper, Macc | on, Montgomery, Moultrie, and Shelby, State of Illinois, (the |
| "College District") and as such of | ficial, I am the keeper of the records and files of the Board of |
| Trustees of said College District. | |

I do further certify that the foregoing Resolution Authorizing Transfer of Working Cash Funds to Education Fund to Pay for Educational Services Provided to Department of Corrections is a true, correct and complete copy of that Resolution as adopted by the Board of Trustees of the College District at a meeting held on the 11th day of June, 2018.

I do further certify that the deliberations of the members of the Board of Trustees on the adoption of the Resolution were taken openly; that the vote on the adoption of the Resolution was taken openly; that the meeting was held at a specified time and place convenient to the public; that notice of the meeting was duly given to all newspapers, radio or television stations, and other news media requesting notice; and that the meeting was called and held in strict compliance with the provisions of the Illinois Open Meetings Act, as amended, and the applicable provisions of the Public Community College Act of the State of Illinois, and that this Board of Trustees has complied with all of the applicable provisions of said Acts and with all the procedural rules of the Board of Trustees.

IN WITNESS WHEREOF, I hereunto affix my official signature, this 11th day of June, 2018.

Secretary, Board of Trustees

Lake Land College Board of Trustees



RESOLUTION NUMBER: 0618-015 DATE: 6-11-18

RESOLUTION TO TRANSFER INTEREST EARNED FROM WORKING CASH

WHEREAS, Lake Land College has established a working cash fund which, when invested, earns interest; and

WHEREAS, the interest may be transferred by authority of the Board of Trustees from the working cash fund to other funds; and

WHEREAS, the administration has proposed use of working cash interest for the purpose of new building construction and to remunerate expenditures.

NOW, THEREFORE, BE IT RESOLVED THAT the Board of Trustees of Community College District No. 517, Counties of Christian, Clark, Clay, Coles, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie, and Shelby, and the State of Illinois, directs the Treasurer to transfer interest earned from the working cash fund to the operation and maintenance fund for the purpose of new building construction and to remunerate expenditures by authority under the Illinois Public Community College Act, Section 805/3-33.

| ADOPTED this IT day of June, | 2018 by the following vote: |
|------------------------------|---|
| AYES: | |
| NAYS: | |
| ABSENT: | BOARD OF TRUSTEES |
| | LAKE LAND COLLEGE COMMUNITY COLLEGE DISTRICT NO. 517 COUNTIES OF CHRISTIAN, CLARK, CLAY, COLES, CRAWFORD, CUMBERLAND, DOUGLAS, EDGAR, EFFINGHAM, FAYETTE, JASPER, MACON, MONTGOMERY, MOULTRIE, AND SHELBY STATE OF ILLINOIS |
| | By: |
| | Chair |
| Attest: | |
| Secretary | |

SECRETARY'S CERTIFICATE

| I,, the undersigned, do hereby certify that I am the duly qualified |
|--|
| and acting Secretary of the Board of Trustees of Lake Land College, Community College District |
| No. 517, Counties of Christian, Clark, Clay, Coles, Crawford, Cumberland, Douglas, Edgar |
| Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie, and Shelby, State of Illinois, (the |
| "College District") and as such official, I am the keeper of the records and files of the Board or |
| Trustees of said College District. |
| I do further certify that the foregoing Resolution to Transfer Interest Earned from Working |
| Cash is a true, correct and complete copy of that Resolution as adopted by the Board of Trustees |
| of the College District at a meeting held on the 11 th day of June, 2018. |
| I do further certify that the deliberations of the members of the Board of Trustees on the |
| adoption of the Resolution were taken openly; that the vote on the adoption of the Resolution was |
| taken openly; that the meeting was held at a specified time and place convenient to the public; that |
| notice of the meeting was duly given to all newspapers, radio or television stations, and other news |
| media requesting notice; and that the meeting was called and held in strict compliance with the |
| provisions of the Illinois Open Meetings Act, as amended, and the applicable provisions of the |
| Public Community College Act of the State of Illinois, and that this Board of Trustees has complied |
| with all of the applicable provisions of said Acts and with all the procedural rules of the Board or |
| Trustees. |
| IN WITNESS WHEREOF, I hereunto affix my official signature, this 11th day of June, 2018. |
| |
| Secretary Board of Trustees |

Lake Land College Board of Trustees



RESOLUTION NUMBER: 0618-016 DATE: 6-11-18

RESOLUTION AUTHORIZING TREASURER TO INVEST FUNDS

IT IS HEREBY RESOLVED THAT the Lake Land College Board of Trustees, Community College District #517, Counties of Coles, Christian, Clark, Clay, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie and Shelby, State of Illinois, does hereby authorize the College Treasurer to invest College funds in accordance with provisions of the Illinois Community College Act and the Investment of Public Funds Act (Illinois Revised Statutes, Chapter 122, Paragraph 103-47) and with the policies approved and adopted by the Board of Trustees at the November 9, 1998, regular meeting.

IT IS FURTHER RESOLVED THAT the Lake Land College Board of Trustees shall receive a quarterly report of said investments.

| $\textbf{ADOPTED}$ this 11^{th} day of June, 2018 by the following vote: |
|--|
| AYES: |
| NAYS: |
| ARSENT. |

BOARD OF TRUSTEES
LAKE LAND COLLEGE
COMMUNITY COLLEGE DISTRICT NO. 517
COUNTIES OF CHRISTIAN, CLARK, CLAY,
COLES, CRAWFORD, CUMBERLAND,
DOUGLAS, EDGAR, EFFINGHAM, FAYETTE,
JASPER, MACON, MONTGOMERY,
MOULTRIE, AND SHELBY
STATE OF ILLINOIS

| | | Ву: | | |
|---------|-----------|-------------|-------|--|
| | | | Chair | |
| Attest: | | | | |
| | Secretary | | | |

SECRETARY'S CERTIFICATE

| l, | , the undersigned, do hereby certify that I am the duly qualified |
|-----------------|--|
| and acting Se | ecretary of the Board of Trustees of Lake Land College, Community College District |
| No. 517, Co | ounties of Christian, Clark, Clay, Coles, Crawford, Cumberland, Douglas, Edgar, |
| Effingham, F | ayette, Jasper, Macon, Montgomery, Moultrie, and Shelby, State of Illinois, (the |
| "College Dis | trict") and as such official, I am the keeper of the records and files of the Board of |
| Trustees of sa | aid College District. |
| I do fu | urther certify that the foregoing Resolution Authorizing Treasurer to Invest Funds is a |
| true, correct | and complete copy of that Resolution as adopted by the Board of Trustees of the |
| College Distr | ict at a meeting held on the 11 th day of June, 2018. |
| l do f | urther certify that the deliberations of the members of the Board of Trustees on the |
| adoption of t | ne Resolution were taken openly; that the vote on the adoption of the Resolution was |
| taken openly; | that the meeting was held at a specified time and place convenient to the public; that |
| notice of the | meeting was duly given to all newspapers, radio or television stations, and other news |
| media reques | sting notice; and that the meeting was called and held in strict compliance with the |
| provisions of | the Illinois Open Meetings Act, as amended, and the applicable provisions of the |
| Public Comm | unity College Act of the State of Illinois, and that this Board of Trustees has complied |
| with all of the | e applicable provisions of said Acts and with all the procedural rules of the Board of |
| Trustees. | |
| IN WI | TNESS WHEREOF, I hereunto affix my official signature, this 11th day of June, 2018. |
| | |
| | Secretary, Board of Trustees |



MEMO

To: Dr. Josh Bullock, President

From: Bryan Gleckler, Vice President for Business Services

Date: May 24, 2018

Subject: Resolution Pertaining to Prevailing Wage Rates

Memo

The attached Resolution, which is prepared annually for Board action at the June meeting, is a legal requirement of all public bodies to ascertain the prevailing wage rates applicable to each type of trade or labor engaged in construction, remodeling or other public works projects at Lake Land College.

The attached schedule of prevailing wage rates is effective 1 September 2017. The scale of wage rates for Coles County is determined by the Illinois Department of Labor. Any changes must be incorporated into bid specifications.

Following Board action on the Resolution, we will publish the required information in newspapers of general circulation in the district. The Secretary of the Board is also responsible for filing a certified copy of the Resolution with both the Secretary of State and the Illinois Department of Labor. We would be happy to file these papers as the Secretary's representative following Board action. A copy will also be posted in the Business Office and distributed to other employees, interested parties, and labor organizations, upon request.

I recommend Board approval to adopt the Resolution as submitted and to incorporate the wage rate schedule by reference.

I would be pleased to respond to any questions you may have on this subject.

Attachments

Lake Land College Board of Trustees



RESOLUTION NUMBER: 0618-017 DATE: 6-11-18

RESOLUTION TO ASCERTAIN THE PREVAILING WAGE RATES

A RESOLUTION OF THE BOARD OF TRUSTEES OF COMMUNITY COLLEGE DISTRICT #517, Counties of Coles, Christian, Clark, Clay, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie and Shelby and State of Illinois, ascertaining the prevailing rate of wages for laborers, workers, and mechanics employed on public works of said colleges.

WHEREAS, the State of Illinois has enacted "An Act regulating wages of laborers, mechanics, and other workers employed in any public works by the state, county, city or any public body or any political subdivision or by anyone under contract for public works," approved June 26, 1941, codified as amended, 820 ILCS 130/1 et seq. (1993), formerly III. Rev. Stat., Ch. 48, par. 39s-1 et seq. and

WHEREAS, the aforesaid Act requires that the Board of Trustees of Community College District #517, Counties of Coles, Christian, Clark, Clay, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie and Shelby and State of Illinois, (known as Lake Land College, 5001 Lake Land Boulevard, Mattoon, Illinois, 61938), investigate and ascertain the prevailing rate of wages as defined in said Act for laborers, mechanics and other workers in the locality of said Lake Land College employed in performing construction of public works for said Community College.

NOW, THEREFORE, BE IT RESOLVED by said Board of Trustees of Community College District #517, that:

Section 1. To the extent and as required by "An Act regulating wages of laborers, mechanics and other workers employed in any public works by the state, county, city or any public body or any political subdivision or by anyone under contract for public works," approved June 26, 1941, as amended, the general prevailing rate of wages in this locality for laborers, mechanics and other workers engaged in the construction of public works coming under the jurisdiction of this Board of Trustees of said Community College District #517 is hereby ascertained to be the same as the prevailing rate of wages for construction work in the Coles County area as determined by the Department of Labor of the State of Illinois as of September 1, 2017, a copy of that determination being incorporated herein by reference. As required by said Act, any and all revisions of the prevailing rate of wages by the Department of Labor of the State of Illinois shall supersede the

Department's September determination and apply to any and all public works construction undertaken by this Board of Trustees of said Community College District #517. The definition of any terms appearing in this Resolution which are also used in the aforesaid Act shall be the same as in said Act.

- **Section 2.** Nothing herein contained shall be construed to apply said general prevailing rate of wages as herein ascertained to any work or employment except public works construction of this Board of Trustees to the extent required by the aforesaid Act.
- **Section 3.** The Secretary of the Board of Trustees shall publicly post or keep available for inspection by any interested party in the main office of this Community College this determination or any revisions of such prevailing rate of wage. A copy of this determination or of the current revised determination of prevailing rate of wages then in effect shall be attached to all contract specifications.
- **Section 4.** The Secretary of this Board of Trustees shall mail a copy of this determination to any employer, and to any association of employers, and to any person or association of employees who have filed their names and addresses, requesting copies of any determination stating the particular rates and the particular class of workers whose wages will be affected by such rates.
- **Section 5.** The Secretary of this Board of Trustees shall promptly file a certified copy of this Resolution with both the Secretary of State Index Division and the Department of Labor of the State of Illinois.
- **Section 6.** The Secretary of this Board of Trustees shall cause to be published in a newspaper of general circulation within the area a copy of this Resolution, and such publication shall constitute notice that the determination is effective and that this is the determination of this public body.

| ADOPTED this 11" day of Jun | e, 2018 by the following vote: |
|-----------------------------|---|
| AYES: | |
| NAYS: | |
| ABSENT: | BOARD OF TRUSTEES LAKE LAND COLLEGE |
| | COMMUNITY COLLEGE DISTRICT NO. 517 COUNTIES OF CHRISTIAN, CLARK, CLAY, COLES, CRAWFORD, CUMBERLAND, DOUGLAS, EDGAR, EFFINGHAM, FAYETTE, JASPER, MACON, MONTGOMERY, MOULTRIE, AND SHELBY STATE OF ILLINOIS |
| | By: |
| | Chair |
| Attest: | |
| Secretary | |

SECRETARY'S CERTIFICATE

| 1, | the undersigned, do hereby certify that I am the duly qualified |
|--|---|
| and acting Secretary of the Board of | Trustees of Lake Land College, Community College District |
| No. 517, Counties of Christian, Cl | ark, Clay, Coles, Crawford, Cumberland, Douglas, Edgar, |
| Effingham, Fayette, Jasper, Macon, | Montgomery, Moultrie, and Shelby, State of Illinois, (the |
| "College District") and as such offici | al, I am the keeper of the records and files of the Board of |
| Trustees of said College District. | |
| , | egoing Resolution to Ascertain the Prevailing Wage Rates is a |
| true correct and complete copy of t | that Resolution as adopted by the Board of Trustoes of the |

I do further certify that the foregoing Resolution to Ascertain the Prevailing Wage Rates is a true, correct and complete copy of that Resolution as adopted by the Board of Trustees of the College District at a meeting held on the 11th day of June, 2018.

I do further certify that the deliberations of the members of the Board of Trustees on the adoption of the Resolution were taken openly; that the vote on the adoption of the Resolution was taken openly; that the meeting was held at a specified time and place convenient to the public; that notice of the meeting was duly given to all newspapers, radio or television stations, and other news media requesting notice; and that the meeting was called and held in strict compliance with the provisions of the Illinois Open Meetings Act, as amended, and the applicable provisions of the Public Community College Act of the State of Illinois, and that this Board of Trustees has complied with all of the applicable provisions of said Acts and with all the procedural rules of the Board of Trustees.

IN WITNESS WHEREOF, I hereunto affix my official signature, this 11th day of June, 2018.

| Secretary, Board of Trustees | |
|------------------------------|--|

| Prevailing Wage rates for Coles County effective Sept. 1, 2017 | | | | | | | | | | | | |
|--|--------|------|-------|--------------|----------------------|-----------|-----|-----|-------|---------|----------|----------|
| Trade Title | Region | Туре | Class | Base Wage | Fore- man Wage | M-F OT | OSA | OSH | H/W | Pension | Vacation | Training |
| ASBESTOS ABT-GEN | ALL | BLD | | 30.59 | 31.84 | 1.5 | 1.5 | 2 | 6.30 | 15.58 | 0.00 | 0.90 |
| ASBESTOS ABT-MEC | ALL | BLD | | 22.40 | 23.40 | 1.5 | 1.5 | 2 | 6.80 | 6.55 | 0.00 | 0.50 |
| BOILERMAKER | ALL | BLD | | 36.50 | 39.00 | 1.5 | 1.5 | 2 | 7.07 | 22.82 | 1.50 | 0.65 |
| BRICK MASON | ALL | BLD | | 31.50 | 33.08 | 1.5 | 1.5 | 2 | 8.57 | 13.51 | 0.00 | 0.85 |
| CARPENTER | ALL | BLD | | 32.14 | 34.39 | 1.5 | 1.5 | 2 | 8.45 | 16.25 | 0.00 | 0.54 |
| CARPENTER | ALL | HWY | | 32.30 | 0.40 | 1.5 | 1.5 | 2 | 8.20 | 15.40 | 0.00 | 0.52 |
| CEMENT MASON | ALL | BLD | | 32.60 | 34.60 | 1.5 | 1.5 | 2 | 8.57 | 9.84 | 0.00 | 0.50 |
| CEMENT MASON | ALL | HWY | | 33.71 | 35.21 | 1.5 | 1.5 | 2 | 8.57 | 9.84 | 0.00 | 0.50 |
| CERAMIC TILE FNSHER | ALL | BLD | | 30.48 | 30.48 | 1.5 | 1.5 | 2 | 8.57 | 9.94 | 0.00 | 0.10 |
| ELECTRIC PWR EQMT OP | ALL | ALL | 1 | 43.76 | 54.80 | 1.5 | 1.5 | 2 | 6.81 | 12.25 | 0.00 | 0.44 |
| ELECTRIC PWR EQMT OP | ALL | ALL | 2 | 34.96 | 53.92 | 1.5 | 1.5 | 2 | 6.36 | 9.79 | 0.00 | 0.35 |
| ELECTRIC PWR GRNDMAN | ALL | ALL | | 29.96 | 54.80 | 1.5 | 1.5 | 2 | 6.40 | 8.39 | 0.00 | 0.30 |
| ELECTRIC PWR LINEMAN | ALL | ALL | | 48.61 | 54.80 | 1.5 | 1.5 | 2 | 6.96 | 13.61 | 0.00 | 0.49 |
| ELECTRICIAN | ALL | BLD | | 36.87 | 40.56 | 1.5 | 1.5 | 2 | 7.20 | 9.34 | 0.00 | 0.55 |
| ELECTRONIC SYS TECH | ALL | BLD | | 32.73 | 34.73 | 1.5 | 1.5 | 2 | 6.95 | 6.87 | 0.00 | 0.40 |
| ELEVATOR CONSTRUCTOR | ALL | BLD | | 43.43 | 48.86 | 2 | 2 | 2 | 15.28 | 15.71 | 3.47 | 0.60 |
| FENCE ERECTOR | ALL | ALL | | 32.21 | 34.11 | 1.5 | 1.5 | 2 | 8.84 | 10.02 | 0.00 | 0.90 |
| GLAZIER | ALL | BLD | | 35.91 | 37.91 | 1.5 | 1.5 | 2 | 6.25 | 9.16 | 0.00 | 0.68 |
| HT/FROST INSULATOR | ALL | BLD | | 30.58 | 31.58 | 1.5 | 1.5 | 2 | 6.61 | 11.75 | 0.00 | 0.43 |
| IRON WORKER | ALL | ALL | | 32.61 | 34.51 | 1.5 | 1.5 | 2 | 10.64 | 11.67 | 0.00 | 0.90 |
| LABORER | ALL | BLD | | 28.09 | 29.34 | 1.5 | 1.5 | 2 | 6.30 | 15.58 | 0.00 | 0.80 |
| LABORER | ALL | HWY | | 29.65 | 30.65 | 1.5 | 1.5 | 2 | 6.30 | 16.28 | 0.00 | 0.80 |
| LATHER | ALL | BLD | | 32.14 | 34.39 | 1.5 | 1.5 | 2 | 8.45 | 16.25 | 0.00 | 0.54 |
| MACHINIST | ALL | BLD | | 45.35 | 47.85 | 1.5 | 1.5 | 2 | 7.26 | 8.95 | 1.85 | 0.00 |
| MARBLE FINISHERS | ALL | BLD | | 30.48 | 30.48 | 1.5 | 1.5 | 2 | 8.57 | 9.94 | 0.00 | 0.10 |

| MARBLE MASON | ALL | BLD | | 31.50 | 33.08 | 1.5 | 1.5 | 2 | 8.57 | 13.51 | 0.00 | 0.85 |
|--------------------|-----|-----|---|-------|-------|-----|-----|---|-------|-------|------|------|
| MILLWRIGHT | ALL | BLD | | 31.74 | 33.99 | 1.5 | 1.5 | 2 | 8.45 | 17.11 | 0.00 | 0.54 |
| MILLWRIGHT | ALL | HWY | | 33.58 | 35.33 | 1.5 | 1.5 | 2 | 8.20 | 16.67 | 0.00 | 0.52 |
| OPERATING ENGINEER | ALL | ALL | 1 | 40.00 | 42.00 | 1.5 | 1.5 | 2 | 9.00 | 10.35 | 0.00 | 1.00 |
| OPERATING ENGINEER | ALL | ALL | 2 | 25.35 | 42.00 | 1.5 | 1.5 | 2 | 9.00 | 10.35 | 0.00 | 1.00 |
| OPERATING ENGINEER | ALL | ALL | 3 | 41.00 | 42.00 | 1.5 | 1.5 | 2 | 9.00 | 10.35 | 0.00 | 1.00 |
| PAINTER | ALL | ALL | | 35.29 | 36.79 | 1.5 | 1.5 | 2 | 8.57 | 5.33 | 0.00 | 0.60 |
| PAINTER SIGNS | ALL | ALL | | 35.29 | 36.79 | 1.5 | 1.5 | 2 | 8.57 | 5.33 | 0.00 | 0.60 |
| PILEDRIVER | ALL | BLD | | 33.14 | 35.39 | 1.5 | 1.5 | 2 | 8.45 | 16.25 | 0.00 | 0.54 |
| PILEDRIVER | ALL | HWY | | 33.30 | 35.05 | 1.5 | 1.5 | 2 | 8.20 | 15.40 | 0.00 | 0.52 |
| PIPEFITTER | ALL | BLD | | 41.54 | 44.04 | 1.5 | 1.5 | 2 | 7.10 | 11.45 | 0.00 | 1.99 |
| PLASTERER | ALL | BLD | | 32.35 | 34.35 | 1.5 | 1.5 | 2 | 8.57 | 11.75 | 0.00 | 0.50 |
| PLUMBER | ALL | BLD | | 41.54 | 44.04 | 1.5 | 1.5 | 2 | 7.10 | 11.45 | 0.00 | 1.99 |
| ROOFER | ALL | BLD | | 31.05 | 32.55 | 1.5 | 1.5 | 2 | 9.25 | 8.43 | 1.00 | 0.24 |
| SHEETMETAL WORKER | ALL | BLD | | 36.10 | 38.10 | 1.5 | 1.5 | 2 | 8.95 | 15.14 | 0.00 | 0.52 |
| SPRINKLER FITTER | ALL | BLD | | 37.12 | 39.87 | 1.5 | 1.5 | 2 | 8.42 | 8.50 | 0.00 | 0.35 |
| STONE MASON | ALL | BLD | | 31.50 | 33.08 | 1.5 | 1.5 | 2 | 8.57 | 13.51 | 0.00 | 0.85 |
| TERRAZZO FINISHER | ALL | BLD | | 30.48 | 30.48 | 1.5 | 1.5 | 2 | 8.57 | 9.94 | 0.00 | 0.10 |
| TERRAZZO MASON | ALL | BLD | | 31.98 | 31.98 | 1.5 | 1.5 | 2 | 8.57 | 9.94 | 0.00 | 0.10 |
| TILE LAYER | ALL | BLD | | 30.70 | 32.95 | 1.5 | 1.5 | 2 | 8.00 | 13.65 | 0.00 | 0.52 |
| TILE MASON | ALL | BLD | | 31.98 | 31.98 | 1.5 | 1.5 | 2 | 8.57 | 9.94 | 0.00 | 0.10 |
| TRUCK DRIVER | ALL | ALL | 1 | 36.15 | 40.04 | 1.5 | 1.5 | 2 | 12.16 | 5.89 | 0.00 | 0.25 |
| TRUCK DRIVER | ALL | ALL | 2 | 36.67 | 40.04 | 1.5 | 1.5 | 2 | 12.16 | 5.89 | 0.00 | 0.25 |
| TRUCK DRIVER | ALL | ALL | 3 | 36.91 | 40.04 | 1.5 | 1.5 | 2 | 12.16 | 5.89 | 0.00 | 0.25 |
| TRUCK DRIVER | ALL | ALL | 4 | 37.25 | 40.04 | 1.5 | 1.5 | 2 | 12.16 | 5.89 | 0.00 | 0.25 |
| TRUCK DRIVER | ALL | ALL | 5 | 38.23 | 40.04 | 1.5 | 1.5 | 2 | 12.16 | 5.89 | 0.00 | 0.25 |
| TRUCK DRIVER | ALL | O&C | 1 | 28.92 | 32.03 | 1.5 | 1.5 | 2 | 12.16 | 5.89 | 0.00 | 0.25 |
| TRUCK DRIVER | ALL | O&C | 2 | 29.34 | 32.03 | 1.5 | 1.5 | 2 | 12.16 | 5.89 | 0.00 | 0.25 |
| TRUCK DRIVER | ALL | O&C | 3 | 29.53 | 32.03 | 1.5 | 1.5 | 2 | 12.16 | 5.89 | 0.00 | 0.25 |
| TRUCK DRIVER | ALL | O&C | 4 | 29.80 | 32.03 | 1.5 | 1.5 | 2 | 12.16 | 5.89 | 0.00 | 0.25 |
| TRUCK DRIVER | ALL | 0&C | 5 | 30.58 | 32.03 | 1.5 | 1.5 | 2 | 12.16 | 5.89 | 0.00 | 0.25 |

| TUCKPOINTER | ΔΗ | BLD | 21 50 | 33.08 | 1 0 | 1 5 | 2 | 0 57 | 10 [1 | 0.00 | 0.85 |
|-------------|-----|-----|-------|-------|-----|-----|---|------|-------|------|------|
| TUCKPUINTER | ALL | DLD | 31.30 | 33.00 | 1.3 | 1.3 | | 0.37 | 15.51 | 0.00 | 0.63 |

Legend

M-FOT Unless otherwise noted, OT pay is required for any hour greater than 8 worked each day, Mon through Fri. The number listed is the multiple of the base wage.

OSA Overtime pay required for every hour worked on Saturdays

OSH Overtime pay required for every hour worked on Sundays and Holidays

H/W Health/Welfare benefit

Explanations COLES COUNTY

The following list is considered as those days for which holiday rates of wages for work performed apply: New Years Day, Memorial Day, Fourth of July, Labor Day, Thanksgiving Day, Christmas Day and Veterans Day in some classifications/ counties. Generally, any of these holidays which fall on a Sunday is celebrated on the following Monday. This then makes work performed on that Monday payable at the appropriate overtime rate for holiday pay. Common practice in a given local may alter certain days of celebration. If in doubt, please check with IDOL

Oil and chip resealing (O&C) means the application of road oils and liquid asphalt to coat an existing road surface, followed by application of aggregate chips or gravel to coated surface, and subsequent rolling of material to seal the surface.

EXPLANATION OF CLASSES

ASBESTOS- GENERAL - removal of asbestos material/mold and hazardous materials from any place in a building, including mechanical systems where those mechanical systems are to be removed. This includes the removal of asbestos materials/mold and hazardous materials from ductwork or pipes in a building when the building is to be demolished at the time or at some close future date.

ASBESTOS- MECHANICAL - removal of asbestos material from mechanical systems, such as pipes, ducts, and boilers, where the mechanical systems are to remain.

CERAMICTILE FINISHER, MARBLE FINISHER, TERRAZZO FINISHER

Assisting, helping or supporting the tile, marble and terrazzo mechanic by performing their historic and traditional work assignments required to complete the proper installation of the work covered by said crafts. The term "Ceramic" is used for naming the classification only and is in no way a limitation of the product handled. Ceramic takes into consideration most hard tiles.

ELECTRONIC SYSTEM STECHNICIAN

Installation, service and maintenance of low-voltage systems which utilizes the transmission and/or transference of voice, sound, vision, or digital for commercial, education, security and entertainment purposes for the following: TV monitoring and surveillance, background/foreground music, intercom and telephone interconnect, field programming, inventory control systems, microwave transmission, multi-media, multiplex, radio page, school, intercom and sound burglar alarms and low voltage master clock systems.

Excluded from this classification are energy management systems, life safety systems, supervisory controls and data acquisition systems not intrinsic with the above listed systems, fire alarm systems, nurse call systems and raceways exceeding fifteen feet in length.

TRUCK DRIVER - BUILDING, HEAVY AND HIGHWAY CONSTRUCTION Class 1. Drivers on 2 axle trucks hauling less than 9 ton. Air compressor and welding machines and brooms, including those pulled by separate units, truck driver helpers, warehouse employees, mechanic helpers, greasers and tiremen, pickup trucks when hauling materials, tools, or workers to and from and on-the-job site, and fork lifts up to 6,000 lb. capacity.

Class 2. Two or three axle trucks hauling more than 9 ton but hauling less than 16 ton. A-frame winch trucks, hydrolift trucks, vactor trucks or similar equipment when used for transportation purposes. Fork lifts over 6,000 lb. capacity, winch trucks, four axle combination units, and ticket writers.

Class 3. Two, three or four axle trucks hauling 16 ton or more. Drivers on water pulls, articulated dump trucks, mechanics and working forepersons, and dispatchers. Five axle or more combination units.

- Class 4. Low Boy and Oil Distributors.
- Class 5. Drivers who require special protective clothing while employed on hazardous waste work.

TRUCK DRIVER - OIL AND CHIP RESEALING ONLY.

This shall encompass laborers, workers and mechanics who drive contractor or subcontractor owned, leased, or hired pickup, dump, service, or oil distributor trucks. The work includes transporting materials and equipment (including but not limited to, oils, aggregate supplies, parts, machinery and tools) to or from the job site; distributing oil or liquid asphalt and aggregate; stock piling material when in connection with the actual oil and chip contract. The Truck Driver (Oil & Chip Resealing) wage classification does not include supplier delivered materials.

OPERATING ENGINEERS - BUILDING, HEAVY AND HIGHWAY CONSTRUCTION Class 1. Draglines, Derricks, Shovels, Gradalls, Mechanics, Tractor Highlift, Tournadozer, Concrete Mixers with Skip, Tournamixer, Two Drum Machine, One Drum Hoist with Tower or Boom, Cableways, Tower Machines, Motor Patrol, Boom Tractor, Boom or Winch Truck, Winch or Hydraulic Boom Truck, Tournapull, Tractor Operating Scoops, Bulldozer, Push Tractor, Asphalt Planer, Finishing Machine on Asphalt, Large Rollers on Earth, Rollers on Asphalt Mix, Ross Carrier or similar Machine, Gravel Processing Machine, Asphalt Plant Engineer, Paver Operator, Dredging Equipment, or Dredge Engineer, or Dredge Operator, Central Mix Plant Engineer, CMI or similar type machine, Concrete Pump, Truck or Skid Mounted, Engineer or Rock Crusher Plant, Concrete Plant Engineer,

Ditching Machine with dual attachment, Tractor Mounted Loaders, Hydro Crane, Standard or Dinkey Locomotives, Scoopmobiles, Euclid Loader, Soil Cement Machine, Back Filler, Bevating Machine, Power Blade, Drilling Machine, including Well Testing, Caissons, Shaft or any similar type drilling machines, Motor Driven Paint Machine, Pipe Geaning Machine, Pipe Wrapping Machine, Pipe Bending Machine, Apsco Paver, Boring Machine, (Head Equipment Greaser), Barber-Greene Loaders, Formless Paver, (Well Point System), Concrete Spreader, Hydra Ax, Span Saw, Marine Scoops, Brush Mulcher, Brush Burner, Mesh Placer, Tree Mover, Helicopter Crew (3), Piledriver-Skid or Crawler, Stump Remover, Root Rake, Tug Boat Operator, Refrigerating Machine, Freezing Operator, Chair Cart-Self-Propelled, Hydra Seeder, Straw Blower, Power Sub Grader, Bull Float, Finishing Machine, Self-Propelled Pavement Breaker, Lull (or similar type Machine), Two Air Compressors, Compressors hooked in Manifold, Chip Spreader, Mud Cat, Sull-Air, Fork Lifts (except when used for landscaping work), Soil Stabilizer (Seaman Tiller, Bo Mag, Rago Gator, and similar types of equipment), Tube Float, Spray Machine, Curing Machine, Concrete or Asphalt Milling Machine, Snooper Truck-Operator, Backhoe, Farm Tractors (with attachments), 4 Point Lift System (Power Lift or similar type), Skid-Steer (Bob Cat or similar type), Wrecking Snears, Water Blaster.

Class 2. Concrete Mixers without Skips, Rock Crusher, Ditching Machine under 6', Curbing Machine, One Drum Machines without Tower or Boom, Air Tugger, Self-Propelled Concrete Saw, Machine Mounted Post Hole Digger, two to four Generators, Water Pumps or Welding Machines, within 400 feet, Air Compressor 600 cu. ft. and under, Rollers on Aggregate and Seal Coat Surfaces, Fork Lift (when used for landscaping work), Concrete and Blacktop Curb Machine, One Water Pump, Cilers, Air Valves or Steam Valves, One Welding Machine, Truck Jack, Mud Jack, Gunnite Machine, House Bevators when used for hoisting material, Engine Tenders, Fireman, Wagon Drill, Rex Plane, Conveyor, Sphons and Pulsometer, Switchman, Fireman on Paint Pots, Fireman on Asphalt Plants, Distributor Operator on Trucks, Tampers, Self-Propelled Power Broom, Striping Machine (motor driven), Form Tamper, Bulk Cement Plant, Equipment Greaser, Deck Hands, Truck Crane Oiler-Driver, Cement Blimps, Form Grader, Temporary Heat, Throttle Valve, Super Sucker (and similar type of equipment).

Class 3. Power Cranes, Truck or Crawler Crane, Rough Terrain Crane (Cherry Picker), Tower Crane, Overhead Crane.

Other Classifications of Work:

For definitions of classifications not otherwise set out, the Department generally has on file such definitions which are available. If a task to be performed is not subject to one of the classifications of pay set out, the Department will upon being contacted state which neighboring county has such a classification and provide such rate, such rate being deemed to exist by reference in this document. If no neighboring county rate applies to the task, the Department shall undertake a special determination, such special determination being then deemed to have existed under this determination. If a project requires these, or any classification not listed, please contact IDOL at 217-782-1710 for wage rates or clarifications.

LANDSCAPING

Landscaping work falls under the existing classifications for laborer, operating engineer and truck driver. The work performed by landscape plantsman and landscape laborer is covered by the existing classification of laborer. The work performed by landscape operators (regardless of equipment used or its size) is covered by the classifications of operating engineer. The work performed by landscape truck drivers (regardless of size of truck driven) is covered by the classifications of truck driver.

MINUTES of a regular public meeting of the Board of Trustees of Community College District No. 517, Counties of Coles, Christian, Clark, Clay, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie and Shelby and State of Illinois, held in Webb Hall Room 081, 5001 Lake Land Boulevard, Mattoon, Illinois, in said Community College District at 6:00 o'clock P.M., on the 11th day of June, 2018.

* * *

| Т | The meeting was called to order by the Chair, and upon the roll being called, |
|----------|--|
| Dave S | torm, the Chair, and the following Trustees were physically present at said |
| location | n: |
| | |
| and | (non-voting student trustee). |
| Т | The following Trustees were allowed by a majority of the members of the Board |
| of Trust | ees in accordance with and to the extent allowed by rules adopted by the Board |
| of Trust | tees to attend the meeting by video or audio conference: |
| | No Trustee was not permitted to attend the meeting by video or audio |
| confere | ence. |
| Т | The following Trustees were absent and did not participate in the meeting in any |
| manner | or to any extent whatsoever: |
| | |

The Chair announced that the next item for consideration was the issuance of not to exceed \$17,000,000 general obligation bonds to be issued by the District pursuant to Article 3A of the Public Community College Act for the purpose of paying claims

against the District, and that the Board of Trustees would consider the adoption of a resolution providing for the issue of said bonds and the levy of a direct annual tax sufficient to pay the principal and interest thereon. The Chair then explained that the resolution sets forth the parameters for the issuance of said bonds and sale thereof by designated officials of the District and summarized the pertinent terms of said parameters, including the specific parameters governing the manner of sale, length of maturity, rates of interest, purchase price and tax levy for said bonds.

Whereupon Trustee ______ presented and the Secretary read by title a resolution as follows, a copy of which was provided to each member of the Board of Trustees prior to said meeting and to everyone in attendance at said meeting who requested a copy:

Lake Land College Board of Trustees



RESOLUTION NUMBER: 0618-018 DATE: June 11, 2018

RESOLUTION providing for the issue of not to exceed \$17,000,000 General Obligation Community College Bonds, Series 2018B, of Community College District No. 517, Counties of Coles, Christian, Clark, Clay, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie and Shelby and State of Illinois, for the purpose of paying claims against said Community College District, providing for the levy of a direct annual tax sufficient to pay the principal and interest on said bonds, and authorizing the sale of said bonds to the purchaser thereof.

* * *

WHEREAS, the Board of Trustees (the "Board") of Community College District No. 517, Counties of Coles, Christian, Clark, Clay, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie and Shelby and State of Illinois (the "District"), has by resolution (the "Intent Resolution") declared its intention to, pursuant to Article 3A of the Public Community College Act of the State of Illinois, as amended (the "Act"), issue funding bonds of the District in the aggregate principal amount of \$17,000,000 as therein provided for the purpose of paying outstanding and unpaid claims against the District (the "Claims"); and

WHEREAS, pursuant to and in accordance with the provisions of said Article of the Act and the provisions of Section 5 of the Local Government Debt Reform Act of the

State of Illinois, as amended (the "Debt Reform Act"), notice of intention to issue said bonds was published in the Journal Gazette, the same being a newspaper having general circulation within the District, an affidavit evidencing the publication of such notice of intention, together with a newspaper clipping of such notice as published attached thereto, having heretofore been presented to the Board and made a part of the permanent records of the Board; and

WHEREAS, at least thirty (30) days have expired since the date of the publishing of such notice of intention to issue said bonds, and no petition with the requisite number of valid signatures thereon has been filed with the Secretary of the Board (the "Secretary") requesting that the proposition to issue said bonds be submitted to the legal voters of the District; and

WHEREAS, the Claims are in not less than the aggregate amount of \$17,000,000, all as identified and set forth in detail in the Intent Resolution heretofore duly adopted by the Board; and

WHEREAS, there are no funds on hand and available to apply toward the payment of any part of the Claims in the aggregate amount of \$17,000,000; and

WHEREAS, the Board hereby finds that it is authorized at this time to issue said bonds in the aggregate amount of \$17,000,000 for the purpose of paying the Claims; and

WHEREAS, the Board deems it advisable, necessary and for the best interests of the District that not to exceed \$17,000,000 of said bonds be issued at this time; and

WHEREAS, pursuant to and in accordance with the provisions of the Bond Issue Notification Act of the State of Illinois, as amended, the Board, on the 9th day of April,

2018, adopted a resolution calling a public hearing (the "Hearing") for the 14th day of May, 2018, concerning the intent of the Board to sell said bonds; and

WHEREAS, notice of the Hearing was given (i) by publication at least once not less than seven (7) nor more than thirty (30) days before the date of the Hearing in the *Journal Gazette*, the same being a newspaper of general circulation in the District, and (ii) by posting at least 72 hours before the Hearing a copy of said notice at the principal office of the Board, which notice was continuously available for public review during the entire 72-hour period preceding the Hearing; and

WHEREAS, the Hearing was held on the 14th day of May, 2018, and at the Hearing, the Board explained the reasons for the proposed bond issue and permitted persons desiring to be heard an opportunity to present written or oral testimony within reasonable time limits; and

WHEREAS, the Hearing was finally adjourned on the 14th day of May, 2018; and

WHEREAS, it is necessary and in the best interests of the District that the District's outstanding General Obligation Debt Certificates (Limited Tax), Series 2018A (the "Certificates"), be called for redemption in advance of their maturity, and it is necessary and desirable to make such call for the redemption of the Certificates on their earliest possible call date, and provide for the giving of proper notice to the registered owners of the Certificates:

Now, Therefore, Be It and It Is Hereby Resolved by the Board of Trustees of Community College District No. 517, Counties of Coles, Christian, Clark, Clay, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie and Shelby and State of Illinois, as follows:

Section 1. Incorporation of Preambles. The Board hereby finds that all of the recitals contained in the preambles to this Resolution are full, true and correct and does incorporate them into this Resolution by this reference.

Section 2. Authorization. It is hereby found and determined that the Board has been authorized by law to borrow an amount not to exceed \$17,000,000 upon the credit of the District and as evidence of such indebtedness to issue the bonds of the District to said amount, the proceeds of said bonds to be used for paying the Claims, and it is necessary and for the best interests of the District that there be issued not to exceed \$17,000,000 of said bonds.

Section 3. Bond Details. There be borrowed on the credit of and for and on behalf of the District an amount not to exceed \$17,000,000 for the purpose aforesaid; and that bonds of the District (the "Bonds") shall be issued to said amount and shall be designated "General Obligation Community College Bonds, Series 2018B." The Bonds, if issued, shall be dated such date (not later than December 11, 2018) as set forth in the Bond Notification (as hereinafter defined), and shall also bear the date of authentication, shall be in fully registered form, shall be in denominations of \$5,000 each or authorized integral multiples thereof (but no single Bond shall represent installments of principal maturing on more than one date), and shall be numbered 1 and upward. The Bonds shall become due and payable serially or be subject to mandatory redemption on December 1 of each of the years (not later than 2021), in the amounts (not exceeding \$6,600,000 per year) and bearing interest at the rates (not exceeding 5.00% per annum) as set forth in the Bond Notification. The Bonds shall bear interest from their date or from the most recent interest payment date to which interest has been paid or duly provided for, until the principal amount of the Bonds is paid, such interest (computed

upon the basis of a 360-day year of twelve 30-day months) being payable semi-annually commencing with the first interest payment date as set forth in the Bond Notification, and on June 1 and December 1 of each year thereafter to maturity.

Interest on each Bond shall be paid by check or draft of The First National Bank, Mattoon, Illinois, as the bond registrar and paying agent (the "Bond Registrar"), payable upon presentation in lawful money of the United States of America, to the person in whose name such Bond is registered at the close of business on the 15th day of the month next preceding the interest payment date. The principal of the Bonds shall be payable in lawful money of the United States of America at the principal corporate trust office of the Bond Registrar.

The Bonds shall be signed by the manual or facsimile signatures of the Chair of the Board (the "Chair") and the Secretary, and shall be registered, numbered and countersigned by the manual or facsimile signature of the Treasurer of the Board (the "Treasurer"), as they shall determine, and in case any officer whose signature shall appear on any Bond shall cease to be such officer before the delivery of such Bond, such signature shall nevertheless be valid and sufficient for all purposes, the same as if such officer had remained in office until delivery.

All Bonds shall have thereon a certificate of authentication substantially in the form hereinafter set forth duly executed by the Bond Registrar as authenticating agent of the District and showing the date of authentication. No Bond shall be valid or obligatory for any purpose or be entitled to any security or benefit under this Resolution unless and until such certificate of authentication shall have been duly executed by the Bond Registrar by manual signature, and such certificate of authentication upon any such Bond shall be conclusive evidence that such Bond has been authenticated and delivered under

this Resolution. The certificate of authentication on any Bond shall be deemed to have been executed by the Bond Registrar if signed by an authorized officer of the Bond Registrar, but it shall not be necessary that the same officer sign the certificate of authentication on all of the Bonds issued hereunder.

Section 4. Registration of Bonds; Persons Treated as Owners. (a) General. The District shall cause books (the "Bond Register") for the registration and for the transfer of the Bonds as provided in this Resolution to be kept at the principal corporate trust office of the Bond Registrar, which is hereby constituted and appointed the registrar of the District for the Bonds. The District is authorized to prepare, and the Bond Registrar shall keep custody of, multiple Bond blanks executed by the District for use in the transfer and exchange of Bonds.

Upon surrender for transfer of any Bond at the principal corporate trust office of the Bond Registrar, duly endorsed by, or accompanied by a written instrument or instruments of transfer in form satisfactory to the Bond Registrar and duly executed by, the registered owner or his or her attorney duly authorized in writing, the District shall execute and the Bond Registrar shall authenticate, date and deliver in the name of the transferee or transferees a new fully registered Bond or Bonds of the same maturity of authorized denominations, for a like aggregate principal amount. Any fully registered Bond or Bonds may be exchanged at said office of the Bond Registrar for a like aggregate principal amount of Bond or Bonds of the same maturity of other authorized denominations. The execution by the District of any fully registered Bond shall constitute full and due authorization of such Bond and the Bond Registrar shall thereby be authorized to authenticate, date and deliver such Bond, provided, however, the principal amount of outstanding Bonds of each maturity authenticated by the Bond Registrar shall

not exceed the authorized principal amount of Bonds for such maturity less previous retirements.

The Bond Registrar shall not be required to transfer or exchange any Bond during the period beginning at the close of business on the 15th day of the month next preceding any interest payment date on such Bond and ending at the opening of business on such interest payment date, nor to transfer or exchange any Bond after notice calling such Bond for redemption has been mailed, nor during a period of fifteen (15) days next preceding mailing of a notice of redemption of any Bonds.

The person in whose name any Bond shall be registered shall be deemed and regarded as the absolute owner thereof for all purposes, and payment of the principal of or interest on any Bond shall be made only to or upon the order of the registered owner thereof or his or her legal representative. All such payments shall be valid and effectual to satisfy and discharge the liability upon such Bond to the extent of the sum or sums so paid.

No service charge shall be made for any transfer or exchange of Bonds, but the District or the Bond Registrar may require payment of a sum sufficient to cover any tax or other governmental charge that may be imposed in connection with any transfer or exchange of Bonds, except in the case of the issuance of a Bond or Bonds for the unredeemed portion of a Bond surrendered for redemption.

(b) Global Book-Entry System. The Bonds shall be initially issued in the form of a separate single fully registered Bond for each of the maturities of the Bonds determined as described in Section 3 hereof. Upon initial issuance, the ownership of each such Bond shall be registered in the Bond Register in the name of Cede & Co., or any successor thereto ("Cede"), as nominee of The Depository Trust Company, New

York, New York, and its successors and assigns ("DTC"). All of the outstanding Bonds shall be registered in the Bond Register in the name of Cede, as nominee of DTC, except as hereinafter provided. The Chair, Secretary and the chief business official of the District and the Bond Registrar are each authorized to execute and deliver, on behalf of the District, such letters to or agreements with DTC as shall be necessary to effectuate such book-entry system (any such letter or agreement being referred to herein as the "Representation Letter"), which Representation Letter may provide for the payment of principal of or interest on the Bonds by wire transfer.

With respect to Bonds registered in the Bond Register in the name of Cede, as nominee of DTC, the District and the Bond Registrar shall have no responsibility or obligation to any broker-dealer, bank or other financial institution for which DTC holds Bonds from time to time as securities depository (each such broker-dealer, bank or other financial institution being referred to herein as a "DTC Participant") or to any person on behalf of whom such a DTC Participant holds an interest in the Bonds. Without limiting the immediately preceding sentence, the District and the Bond Registrar shall have no responsibility or obligation with respect to (i) the accuracy of the records of DTC, Cede or any DTC Participant with respect to any ownership interest in the Bonds, (ii) the delivery to any DTC Participant or any other person, other than a registered owner of a Bond as shown in the Bond Register, of any notice with respect to the Bonds, including any notice of redemption, or (iii) the payment to any DTC Participant or any other person, other than a registered owner of a Bond as shown in the Bond Register, of any amount with respect to the principal of or interest on the Bonds. The District and the Bond Registrar may treat and consider the person in whose name each Bond is registered in the Bond Register as the holder and absolute owner of such Bond for the purpose of

payment of principal and interest with respect to such Bond, for the purpose of giving notices of redemption and other matters with respect to such Bond, for the purpose of registering transfers with respect to such Bond, and for all other purposes whatsoever. The Bond Registrar shall pay all principal of and interest on the Bonds only to or upon the order of the respective registered owners of the Bonds, as shown in the Bond Register, or their respective attorneys duly authorized in writing, and all such payments shall be valid and effective to fully satisfy and discharge the District's obligations with respect to payment of the principal of and interest on the Bonds to the extent of the sum or sums so paid. No person other than a registered owner of a Bond as shown in the Bond Register, shall receive a Bond evidencing the obligation of the District to make payments of principal and interest with respect to any Bond. Upon delivery by DTC to the Bond Registrar of written notice to the effect that DTC has determined to substitute a new nominee in place of Cede, and subject to the provisions in Section 3 hereof with respect to the payment of interest to the registered owners of Bonds at the close of business on the 15th day of the month next preceding the applicable interest payment date, the name "Cede" in this resolution shall refer to such new nominee of DTC.

In the event that (i) the District determines that DTC is incapable of discharging its responsibilities described herein and in the Representation Letter, (ii) the agreement among the District, the Bond Registrar and DTC evidenced by the Representation Letter shall be terminated for any reason or (iii) the District determines that it is in the best interests of the beneficial owners of the Bonds that they be able to obtain certificated Bonds, the District shall notify DTC and DTC Participants of the availability through DTC of certificated Bonds and the Bonds shall no longer be restricted to being registered in the Bond Register in the name of Cede, as nominee of DTC. At that time, the District

may determine that the Bonds shall be registered in the name of and deposited with such other depository operating a universal book-entry system, as may be acceptable to the District, or such depository's agent or designee, and if the District does not select such alternate universal book-entry system, then the Bonds may be registered in whatever name or names registered owners of Bonds transferring or exchanging Bonds shall designate, in accordance with the provisions of Section 4(a) hereof.

Notwithstanding any other provisions of this resolution to the contrary, so long as any Bond is registered in the name of Cede, as nominee of DTC, all payments with respect to principal of and interest on such Bond and all notices with respect to such Bond shall be made and given, respectively, in the name provided in the Representation Letter.

Section 5. Mandatory Redemption. The Bonds maturing on the date or dates, if any, indicated in the Bond Notification are subject to mandatory redemption, in integral multiples of \$5,000 selected by lot by the Bond Registrar, at a redemption price of par plus accrued interest to the redemption date, on December 1 of the years, if any, and in the principal amounts, if any, as indicated in the Bond Notification.

On or prior to the 60th day preceding any mandatory redemption date, the Bond Registrar may, and if directed by the Board shall, purchase Bonds required to be retired on such mandatory redemption date. Any such Bonds so purchased shall be cancelled and the principal amount thereof shall be credited against the mandatory redemption required on such next mandatory redemption date.

The Bonds shall be redeemed only in the principal amount of \$5,000 and integral multiples thereof. For purposes of any redemption of less than all of the outstanding Bonds of a single maturity, the particular Bonds or portions of Bonds to be redeemed

shall be selected by lot by the Bond Registrar from the Bonds of such maturity by such method of lottery as the Bond Registrar shall deem fair and appropriate; *provided* that such lottery shall provide for the selection for redemption of Bonds or portions thereof so that any \$5,000 Bond or \$5,000 portion of a Bond shall be as likely to be called for redemption as any other such \$5,000 Bond or \$5,000 portion. The Bond Registrar shall make such selection upon the earlier of the irrevocable deposit of funds with an escrow agent sufficient to pay the redemption price of the Bonds to be redeemed or the time of the giving of official notice of redemption.

The Bond Registrar shall promptly notify the District in writing of the Bonds or portions of Bonds selected for redemption and, in the case of any Bond selected for partial redemption, the principal amount thereof to be redeemed.

Section 6. Redemption Procedure. Unless waived by any holder of Bonds to be redeemed, notice of the call for any such redemption shall be given by the Bond Registrar on behalf of the District by mailing the redemption notice by first class mail at least thirty (30) days and not more than sixty (60) days prior to the date fixed for redemption to the registered owner of the Bond or Bonds to be redeemed at the address shown on the Bond Register or at such other address as is furnished in writing by such registered owner to the Bond Registrar.

All notices of redemption shall state:

- (1) the redemption date,
- (2) the redemption price,
- (3) if less than all outstanding Bonds are to be redeemed, the identification (and, in the case of partial redemption, the respective principal amounts) of the Bonds to be redeemed,

- (4) that on the redemption date the redemption price will become due and payable upon each such Bond or portion thereof called for redemption, and that interest thereon shall cease to accrue from and after said date,
- (5) the place where such Bonds are to be surrendered for payment of the redemption price, which place of payment shall be the principal corporate trust office of the Bond Registrar, and
- (6) such other information then required by custom, practice or industry standard.

Prior to any redemption date, the District shall deposit with the Bond Registrar an amount of money sufficient to pay the redemption price of all the Bonds or portions of Bonds which are to be redeemed on that date.

Notice of redemption having been given as aforesaid, the Bonds or portions of Bonds so to be redeemed shall, on the redemption date, become due and payable at the redemption price therein specified, and from and after such date (unless the District shall default in the payment of the redemption price) such Bonds or portions of Bonds shall cease to bear interest. Upon surrender of such Bonds for redemption in accordance with said notice, such Bonds shall be paid by the Bond Registrar at the redemption price. Installments of interest due on or prior to the redemption date shall be payable as herein provided for payment of interest. Upon surrender for any partial redemption of any Bond, there shall be prepared for the registered holder a new Bond or Bonds of the same maturity in the amount of the unpaid principal.

If any Bond or portion of Bond called for redemption shall not be so paid upon surrender thereof for redemption, the principal shall, until paid, bear interest from the redemption date at the rate borne by the Bond or portion of Bond so called for redemption. All Bonds which have been redeemed shall be cancelled and destroyed by the Bond Registrar and shall not be reissued.

Section 7. Form of Bond. The Bonds shall be in substantially the following form; provided, however, that if the text of the Bond is to be printed in its entirety on the front side of the Bond, then paragraph [2] and the legend, "See Reverse Side for Additional Provisions", shall be omitted and paragraph [6] and those thereafter as shall be appropriate shall be inserted immediately after paragraph [1]:

| | [Form of Bond - Front Side] | |
|------------|-----------------------------|------------|
| Registered | | Registered |
| No | | \$ |
| | United States of America | |

STATE OF ILLINOIS

COUNTIES OF COLES, CHRISTIAN, CLARK, CLAY, CRAWFORD, CUMBERLAND, DOUGLAS, EDGAR, EFFINGHAM, FAYETTE, JASPER, MACON, MONTGOMERY, MOULTRIE AND SHELBY

COMMUNITY COLLEGE DISTRICT No. 517

GENERAL OBLIGATION COMMUNITY COLLEGE BOND, SERIES 2018B

| See Reverse S Additional Pro | | | | |
|---------------------------------|----------------------------------|----------------|--------|-------|
| Interest Rate:% 193810 | Maturity Date: December 1, 20 | Dated Date: | , 2018 | CUSIF |

Registered Owner:

Principal Amount:

money of the United States of America upon presentation and surrender hereof at the principal corporate trust office of The First National Bank, Mattoon, Illinois, as bond registrar and paying agent (the "Bond Registrar"). Payment of the installments of interest shall be made to the Registered Owner hereof as shown on the registration books of the District maintained by the Bond Registrar at the close of business on the 15th day of the month next preceding each interest payment date and shall be paid by check or draft of the Bond Registrar, payable upon presentation in lawful money of the United States of America, mailed to the address of such Registered Owner as it appears on such registration books or at such other address furnished in writing by such Registered Owner to the Bond Registrar. For the prompt payment of this Bond, both principal and interest at maturity, the full faith, credit and resources of the District are hereby irrevocably pledged.

- [2] Reference is hereby made to the further provisions of this Bond set forth on the reverse hereof and such further provisions shall for all purposes have the same effect as if set forth at this place.
- [3] It is hereby certified and recited that all conditions, acts and things required by law to exist or to be done precedent to and in the issuance of this Bond did exist, have happened, been done and performed in regular and due form and time as required by law; that the indebtedness of the District, including the issue of bonds of which this is one, does not exceed any limitation imposed by law; and that provision has been made for the collection of a direct annual tax sufficient to pay the interest hereon as it falls due and also to pay and discharge the principal hereof at maturity.
- [4] This Bond shall not be valid or become obligatory for any purpose until the certificate of authentication hereon shall have been signed by the Bond Registrar.

[5] IN WITNESS WHEREOF, said Community College District No. 517, Counties of Coles, Christian, Clark, Clay, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie and Shelby and State of Illinois, by its Board of Trustees, has caused this Bond to be signed by the manual or duly authorized facsimile signatures of the Chair and Secretary of said Board of Trustees, and to be registered, numbered and countersigned by the manual or duly authorized facsimile signature of the Treasurer of said Board of Trustees, all as of the Dated Date identified above.

| | SPECIMEN |
|---|------------------------------|
| | Chair, Board of Trustees |
| | |
| | SPECIMEN |
| | Secretary, Board of Trustees |
| Registered, Numbered and Countersigned: | |
| SPECIMEN | |
| Treasurer, Board of Trustees | |

| Date of Authentication:, 20 | |
|--|---|
| CERTIFICATE OF Illinois AUTHENTICATION | Bond Registrar and Paying Agent: The First National Bank, Mattoon, |
| This Bond is one of the Bonds described in the within mentioned resolution and is one of the General Obligation Community College Bonds, Series 2018B, of Community College District No. 517, Counties of Coles, Christian, Clark, Clay, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie and Shelby and State of Illinois. | |
| THE FIRST NATIONAL BANK, as Bond Registrar | |
| By SPECIMEN Authorized Officer | |

[Form of Bond - Reverse Side]

COMMUNITY COLLEGE DISTRICT No. 517

Counties of Coles, Christian, Clark, Clay, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie and Shelby and State of Illinois

GENERAL OBLIGATION COMMUNITY COLLEGE BOND, SERIES 2018B

- [6] This Bond is one of a series of bonds issued by the District to pay claims against the District, in full compliance with the provisions of the Public Community College Act of the State of Illinois, and the Local Government Debt Reform Act of the State of Illinois, and all laws amendatory thereof and supplementary thereto, and is authorized by said Board of Trustees by resolutions duly and properly adopted for that purpose, in all respects as provided by law.
 - [7] [Mandatory Redemption provisions, as applicable, will be inserted here].
- [8] [Notice of any such redemption shall be sent by first class mail not less than thirty (30) days nor more than sixty (60) days prior to the date fixed for redemption to the registered owner of each Bond to be redeemed at the address shown on the registration books of the District maintained by the Bond Registrar or at such other address as is furnished in writing by such registered owner to the Bond Registrar. When so called for redemption, this Bond will cease to bear interest on the specified redemption date, provided funds for redemption are on deposit at the place of payment at that time, and shall not be deemed to be outstanding.]
- [9] This Bond is transferable by the Registered Owner hereof in person or by his or her attorney duly authorized in writing at the principal corporate trust office of the Bond Registrar in Mattoon, Illinois, but only in the manner, subject to the limitations and upon payment of the charges provided in the authorizing resolution, and upon surrender

and cancellation of this Bond. Upon such transfer a new Bond or Bonds of authorized denominations of the same maturity and for the same aggregate principal amount will be issued to the transferee in exchange therefor.

[10] The Bonds are issued in fully registered form in the denomination of \$5,000 each or authorized integral multiples thereof. This Bond may be exchanged at the principal corporate trust office of the Bond Registrar for a like aggregate principal amount of Bonds of the same maturity of other authorized denominations, upon the terms set forth in the authorizing resolution. The Bond Registrar shall not be required to transfer or exchange any Bond during the period beginning at the close of business on the 15th day of the month next preceding any interest payment date on such Bond and ending at the opening of business on such interest payment date[, nor to transfer or exchange any Bond after notice calling such Bond for redemption has been mailed, nor during a period of fifteen (15) days next preceding mailing of a notice of redemption of any Bonds].

[11] The District and the Bond Registrar may deem and treat the Registered Owner hereof as the absolute owner hereof for the purpose of receiving payment of or on account of principal hereof and interest due hereon and for all other purposes and neither the District nor the Bond Registrar shall be affected by any notice to the contrary.

(ASSIGNMENT)

| FOR VALUE RECEIVED, the undersigned sells, assigns and transfers unto | |
|---|--|
| | |
| (Name and Address of Assignee) | |
| the within Bond and does hereby irrevocably constitute and appoint | |
| | |

attorney to transfer the said Bond on the books kept for registration thereof with full power of substitution in the premises.

| Dated: | _ | | |
|-------------------------|---|---|--|
| Signature guaranteed: _ | | | |
| Signature guaranteed | | _ | |

NOTICE: The signature to this assignment must correspond with the name of the registered owner as it appears upon the face of the within Bond in every particular, without alteration or enlargement or any change whatever.

Section 8. Sale of Bonds. The Chair and either the President of Lake Land College (the "President") or the Vice President for Business Services of the District (the "Designated Representatives") are hereby authorized to proceed not later than the 1st day of December, 2018, without any further authorization or direction from the Board, to sell the Bonds upon the terms as prescribed in this Resolution. The Bonds hereby authorized shall be executed as in this Resolution provided as soon after the delivery of the Bond Notification as may be, and thereupon be deposited with the Treasurer, and, after authentication thereof by the Bond Registrar, be by the Treasurer delivered the purchaser thereof (the "Purchaser") upon receipt of the purchase price therefor, the same being not less than 97.0% of the principal amount of the Bonds plus accrued interest (if any) to date of delivery. The Purchaser for the Bonds shall be: (a) pursuant to a competitive sale conducted by PMA Securities, Inc., Naperville, Illinois ("PMA"), the best bidder for the Bonds; (b) in a negotiated underwriting, a bank or financial institution listed in the Dealers & Underwriters or Municipal Derivatives sections of the most recent edition of The Bond Buyer's Municipal Marketplace; or (c) in a private placement, (i) a bank or financial institution authorized to do business in the State of Illinois, (ii) a governmental unit as defined in the Debt Reform Act, or (iii) an "accredited investor" as defined in Rule 501 of Regulation D as promulgated under the Securities Act of 1933, as

amended; provided, however, that the Purchaser as set forth in either (b) or (c) shall be selected only upon receipt by the District of the written recommendation of PMA that the sale of the Bonds on a negotiated or private placement basis to the Purchaser is in the best interest of the District because of (i) the pricing of the Bonds by the Purchaser, (ii) then current market conditions or (iii) the timing of the sale of the Bonds; and further provided, that the Purchaser as set forth in (c) may be selected through the utilization of a placement agent selected by the Designated Representatives after consultation with PMA if the use of such placement agent is determined by the Designated Representatives to be in the best interest of the District.

Prior to the sale of the Bonds, the Chair or or the President or the Vice President for Business Services of the District is hereby authorized to approve and execute a commitment for the purchase of a Municipal Bond Insurance Policy (as hereinafter defined), to further secure the Bonds, as long as the present value of the fee to be paid for the Municipal Bond Insurance Policy (using as a discount rate the expected yield on the Bonds treating the fee paid as interest on the Bonds) is less than the present value of the interest reasonably expected to be saved on the Bonds over the term of the Bonds as a result of the Municipal Bond Insurance Policy.

Upon the sale of the Bonds, the Designated Representatives shall prepare a Notification of Sale of the Bonds, which shall include the pertinent details of sale as provided herein (the "Bond Notification"). In the Bond Notification, the Designated Representatives shall find and determine that the Bonds have been sold at such price and bear interest at such rates that either the true interest cost (yield) or the net interest rate received upon the sale of the Bonds does not exceed the maximum rate otherwise authorized by applicable law. The Bond Notification shall be entered into the records of

the District and made available to the Board at the next regular meeting thereof; but such action shall be for information purposes only, and the Board shall have no right or authority at such time to approve or reject such sale as evidenced in the Bond Notification.

Upon the sale of the Bonds, as evidenced by the execution and delivery of the Bond Notification by the Designated Representatives, the Chair, Secretary, Treasurer and any other officers of the District, as shall be appropriate, shall be and are hereby authorized and directed to approve or execute, or both, such documents of sale of the Bonds as may be necessary, including, without limitation, the contract for the sale of the Bonds between the District and the Purchaser (the "Purchase Contract"). Prior to the execution and delivery of the Purchase Contract, the Designated Representatives shall find and determine that no person holding any office of the District, either by election or appointment, is in any manner interested, directly or indirectly, in his or her own name or in the name of any other person, association, trust or corporation, in the Purchase Contract.

The Bonds before being issued shall be registered, numbered and countersigned by the Treasurer, such registration being made in a book provided for that purpose, in which shall be entered the record of the resolution authorizing the Board to borrow said money and a description of the Bonds issued, including the number, date, to whom issued, amount, rate of interest and when due.

The use by the Purchaser of any Preliminary Official Statement and any final Official Statement relating to the Bonds (the "Official Statement") is hereby ratified, approved and authorized; the execution and delivery of the Official Statement is hereby authorized; and the officers of the Board are hereby authorized to take any action as may

be required on the part of the District to consummate the transactions contemplated by the Purchase Contract, this Resolution, said Preliminary Official Statement, the Official Statement and the Bonds.

Section 9. Tax Levy. In order to provide for the collection of a direct annual tax sufficient to pay the interest on the Bonds as it falls due, and also to pay and discharge the principal thereof at maturity, there be and there is hereby levied upon all the taxable property within the District a direct annual tax for each of the years while the Bonds or any of them are outstanding, in amounts sufficient for that purpose, and that there be and there is hereby levied upon all of the taxable property in the District, the following direct annual tax, to-wit:

| FOR THE YEAR | A Tax Sufi | FICIENT TO PRODUCE THE SUM OF: |
|--------------|-------------|---|
| 2018 | \$6,650,000 | for interest and principal up to and including June 1, 2020 |
| 2019 | \$6,650,000 | for interest and principal |

Principal or interest maturing at any time when there are not sufficient funds on hand from the foregoing tax levy to pay the same shall be paid from the general funds of the District, and the fund from which such payment was made shall be reimbursed out of the taxes hereby levied when the same shall be collected.

To the extent that the taxes levied above exceed the amount necessary to pay debt service on the Bonds as set forth in the Bond Notification, the Chair, Secretary and Treasurer who are hereby authorized to direct the abatement of such taxes to the extent of the excess of such levy in each year over the amount necessary to pay debt service on the Bonds in the following bond year. Proper notice of such abatement shall be filed with the County Clerks of The Counties of Coles, Christian, Clark, Clay, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery,

Moultrie and Shelby, Illinois (the "County Clerks"), in a timely manner to effect such abatement.

The District covenants and agrees with the purchasers and the holders of the Bonds that so long as any of the Bonds remain outstanding, the District will take no action or fail to take any action which in any way would adversely affect the ability of the District to levy and collect the foregoing tax levy and the District and its officers will comply with all present and future applicable laws in order to assure that the foregoing taxes will be levied, extended and collected as provided herein and deposited in the fund established to pay the principal of and interest on the Bonds.

Section 10. Filing of Resolution. Forthwith upon the passage of this Resolution, the Secretary is hereby directed to file a certified copy of this Resolution with the County Clerks, and it shall be the duty of the County Clerks to annually in and for each of the years 2018 and 2019, ascertain the rate necessary to produce the tax herein levied, and extend the same for collection on the tax books against all of the taxable property within the District in connection with other taxes levied in each of said years for community college purposes, in order to raise the respective amounts aforesaid and in each of said years such annual tax shall be computed, extended and collected in the same manner as now or hereafter provided by law for the computation, extension and collection of taxes for general educational purposes of the District, and when collected, the taxes hereby levied shall be placed to the credit of a special fund to be designated "Bond and Interest Fund of 2018" (the "Bond Fund"), which taxes are hereby irrevocably pledged to and shall be used only for the purpose of paying the principal of and interest on the Bonds; and a certified copy of this resolution shall also be filed with the Treasurer.

Section 11. Use of Bond Proceeds. The District and the Board hereby covenant that all of the proceeds of the Bonds shall be used in strict compliance with all the requirements of the Act. Accrued interest received on the delivery of the Bonds and principal proceeds of the Bonds in an amount not to exceed \$1,000,000 is hereby appropriated for the purpose of paying first interest due on the Bonds and is hereby ordered deposited into the Bond Fund. The remaining principal proceeds of the Bonds and any premium received on the delivery of the Bonds are hereby appropriated to pay the costs of issuance of the Bonds and for the purpose of paying and canceling the Claims, and that portion thereof not needed to pay such costs shall be used solely and only to pay and cancel the Claims. At the time of the issuance of the Bonds, the costs of issuance of the Bonds may be paid by PMA or the Purchaser on behalf of the District from the proceeds of the Bonds.

Section 12. Non-Arbitrage and Tax-Exemption. The District hereby covenants that it will not take any action, omit to take any action or permit the taking or omission of any action within its control (including, without limitation, making or permitting any use of the proceeds of the Bonds) if taking, permitting or omitting to take such action would cause any of the Bonds to be an arbitrage bond or a private activity bond within the meaning of the Internal Revenue Code of 1986, as amended (the "Code"), or would otherwise cause the interest on the Bonds to be included in the gross income of the recipients thereof for federal income tax purposes. The District acknowledges that, in the event of an examination by the Internal Revenue Service (the "IRS") of the exemption from Federal income taxation for interest paid on the Bonds, under present rules, the District may be treated as a "taxpayer" in such examination and agrees that it will

respond in a commercially reasonable manner to any inquiries from the IRS in connection with such an examination.

The District also agrees and covenants with the purchasers and holders of the Bonds from time to time outstanding that, to the extent possible under Illinois law, it will comply with whatever federal tax law is adopted in the future which applies to the Bonds and affects the tax-exempt status of the Bonds.

The Board hereby authorizes the officials of the District responsible for issuing the Bonds, the same being the Chair, Secretary and Treasurer, to make such further covenants and certifications regarding the specific use of the proceeds of the Bonds as approved by the Board and as may be necessary to assure that the use thereof will not cause the Bonds to be arbitrage bonds and to assure that the interest on the Bonds will be exempt from federal income taxation. In connection therewith, the District and the Board further agree: (a) through their officers, to make such further specific covenants, representations as shall be truthful, and assurances as may be necessary or advisable; (b) to consult with counsel approving the Bonds and to comply with such advice as may be given; (c) to pay to the United States, as necessary, such sums of money representing required rebates of excess arbitrage profits relating to the Bonds; (d) to file such forms, statements, and supporting documents as may be required and in a timely manner; and (e) if deemed necessary or advisable by their officers, to employ and pay fiscal agents, financial advisors, attorneys, and other persons to assist the District in such compliance.

Section 13. List of Bondholders. The Bond Registrar shall maintain a list of the names and addresses of the holders of all Bonds and upon any transfer shall add the name and address of the new Bondholder and eliminate the name and address of the transferor Bondholder.

Section 14. Duties of Bond Registrar. If requested by the Bond Registrar, the Chair and Secretary are authorized to execute the Bond Registrar's standard form of agreement between the District and the Bond Registrar with respect to the obligations and duties of the Bond Registrar hereunder which may include the following:

- (a) to act as bond registrar, authenticating agent, paying agent and transfer agent as provided herein;
- (b) to maintain a list of Bondholders as set forth herein and to furnish such list to the District upon request, but otherwise to keep such list confidential;
 - (c) to give notice of redemption of Bonds as provided for herein;
- (d) to cancel and/or destroy Bonds which have been paid at maturity or upon redemption prior to maturity or submitted for exchange or transfer;
- (e) to furnish the District at least annually a certificate with respect to Bonds cancelled and/or destroyed; and
- (f) to furnish the District at least annually an audit confirmation of Bonds paid, Bonds outstanding and payments made with respect to interest on the Bonds.

Section 15. Call of the Certificates. In accordance with the redemption provisions of the resolution authorizing the issuance of the Certificates, the District by the Board does hereby make provision for the payment of and does hereby call (subject only to the delivery of the Bonds) all of the outstanding Certificates for redemption on July 2, 2018 (or such other date if so designated in the Bond Notification). The certificate registrar for the Certificates is hereby authorized and directed to give timely notice of the call for redemption of the Certificates. The form and time of the giving of such notice regarding the redemption of the Certificates shall be as specified in the resolution authorizing the issuance of the Certificates.

Section 16. Continuing Disclosure Undertaking. The Chair is hereby authorized, empowered and directed to execute and deliver a Continuing Disclosure Undertaking.

under Section (b)(5) of Rule 15c2-12 adopted by the Securities and Exchange Commission pursuant to the Securities Exchange Act of 1934, as amended (the "Continuing Disclosure Undertaking"). When the Continuing Disclosure Undertaking is executed and delivered on behalf of the District as herein provided, the Continuing Disclosure Undertaking will be binding on the District and the officers, employees and agents of the District, and the officers, employees and agents of the District are hereby authorized, empowered and directed to do all such acts and things and to execute all such documents as may be necessary to carry out and comply with the provisions of the Continuing Disclosure Undertaking as executed. Notwithstanding any other provision of this Resolution, the sole remedy for failure to comply with the Continuing Disclosure Undertaking shall be the ability of the beneficial owner of any Bond to seek mandamus or specific performance by court order to cause the District to comply with its obligations under the Continuing Disclosure Undertaking.

Section 17. Municipal Bond Insurance. In the event the payment of principal and interest on the Bonds is insured pursuant to a municipal bond insurance policy (the "Municipal Bond Insurance Policy") issued by a bond insurer (the "Bond Insurer"), and as long as such Municipal Bond Insurance Policy shall be in full force and effect, the District and the Bond Registrar agree to comply with such usual and reasonable provisions regarding presentment and payment of the Bonds, subrogation of the rights of the Bondholders to the Bond Insurer upon payment of the Bonds by the Bond Insurer, amendment hereof, or other terms, as approved by the Chair on advice of counsel, his or her approval to constitute full and complete acceptance by the District of such terms and provisions under authority of this Section.

Section 18. Record-Keeping Policy and Post-Issuance Compliance Matters. On the 11th day of November, 2013, the Board adopted a record-keeping policy (the "Policy") in order to maintain sufficient records to demonstrate compliance with its covenants and expectations to ensure the appropriate federal tax status for the debt obligations of the District, the interest on which is excludable from "gross income" for federal income tax purposes or which enable the District or the holder to receive federal tax benefits, including, but not limited to, qualified tax credit bonds and other specified tax credit bonds. The Board and the District hereby reaffirm the Policy.

Section 19. Severability. If any section, paragraph, clause or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution.

Section 20. Repeal. All resolutions or parts thereof in conflict herewith be and the same are hereby repealed, and this Resolution shall be in full force and effect forthwith upon its adoption.

Adopted June 11, 2018.

| Chair, Board of Trustees |
|------------------------------|
| |
| Secretary, Board of Trustees |

| Trustee | moved and Trustee |
|--------------------------------|--|
| seconded the motion that s | aid resolution as presented and read by title be adopted. |
| After a full discussion | thereof, the Chair directed that the roll be called for a vote |
| upon the motion to adopt s | aid resolution. |
| Upon the roll being o | called, the following Trustees voted AYE: |
| | |
| The following Trustee | es voted NAY: |
| Whereupon the Cha | ir declared the motion carried and said resolution adopted, |
| approved and signed the s | ame in open meeting and directed the Secretary to record |
| the same in the records of the | ne Board of Trustees of Community College District No. 517, |
| Counties of Coles, Christi | an, Clark, Clay, Crawford, Cumberland, Douglas, Edgar, |
| Effingham, Fayette, Jasper | , Macon, Montgomery, Moultrie and Shelby and State of |
| Illinois, which was done. | |
| Other business not | pertinent to the adoption of said resolution was duly |
| transacted at the meeting. | |
| Upon motion duly m | ade, seconded and carried, the meeting was adjourned. |
| | Secretary, Board of Trustees |

| State of Illinois |) |
|-------------------|------|
| |) SS |
| County of Coles |) |

CERTIFICATION OF MINUTES AND RESOLUTION

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Trustees of Community College District No. 517, Counties of Coles, Christian, Clark, Clay, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie and Shelby and State of Illinois (the "Board"), and as such official I am the keeper of the records and files of the Board.

I do further certify that the foregoing constitutes a full, true and complete transcript of the minutes of the meeting of the Board held on the 11th day of June, 2018, insofar as same relates to the adoption of a resolution entitled:

RESOLUTION providing for the issue of not to exceed \$17,000,000 General Obligation Community College Bonds, Series 2018B, of Community College District No. 517, Counties of Coles, Christian, Clark, Clay, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie and Shelby and State of Illinois, for the purpose of paying claims against said Community College District, providing for the levy of a direct annual tax sufficient to pay the principal and interest on said bonds, and authorizing the sale of said bonds to the purchaser thereof.

a true, correct and complete copy of which said resolution as adopted at said meeting appears in the foregoing transcript of the minutes of said meeting.

I do further certify that the deliberations of the Board on the adoption of said resolution were conducted openly, that the vote on the adoption of said resolution was taken openly, that said meeting was called and held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Board at least 72 hours in advance of the holding of said meeting, that a true, correct and complete copy of said agenda as so posted is attached hereto as *Exhibit A*, that at least one copy of said agenda was continuously available for public review during the entire 72-hour period preceding said meeting, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, and with the provisions of the Public Community College Act of the State of Illinois, as amended, and that the Board has complied with all of the provisions of said Acts and with all of the procedural rules of the Board.

| 2018. | IN WITNESS WHEREOF, I hereunto affix my o | official signature, this 11th day of June, |
|-------|---|--|
| | | |
| | | Secretary, Board of Trustees |

| State of Illinois |) |
|-------------------|------|
| |) SS |
| COUNTY OF COLES |) |

FILING CERTIFICATE

I, the undersigned, do hereby certify that I am the duly qualified and acting Treasurer of the Board of Trustees (the "Board") of Community College District No. 517, Counties of Coles, Christian, Clark, Clay, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie and Shelby and State of Illinois, and as such official I do further certify that on the 11th day of June, 2018, there was filed in my office a duly certified copy of a resolution entitled:

RESOLUTION providing for the issue of not to exceed \$17,000,000 General Obligation Community College Bonds, Series 2018B, of Community College District No. 517, Counties of Coles, Christian, Clark, Clay, Crawford, Cumberland, Douglas, Edgar, Effingham, Fayette, Jasper, Macon, Montgomery, Moultrie and Shelby and State of Illinois, for the purpose of paying claims against said Community College District, providing for the levy of a direct annual tax sufficient to pay the principal and interest on said bonds, and authorizing the sale of said bonds to the purchaser thereof.

duly adopted by the Board on the 11th day of June, 2018, and that the same has been deposited in the official files and records of my office.

IN WITNESS WHEREOF, I hereunto affix my official signature, this 11th day of June, 2018.

| Treasurer, Board of Trustees | |
|------------------------------|--|